

APPLICATION FOR PERMIT

Serial No.

15074

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 25 1953
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Sherwood Park Inc.
Name of applicant
of Las Vegas, County of Clark,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) May 7, 1953 in Nevada

1. The source of the proposed appropriation is Las Vegas Artesian
Name of stream, lake, or other source
Basin

2. The amount of water applied for is 1.2 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Quasi municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10, T.21S., R.61E., M.D.B. and M., or at a point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
from which the N $\frac{1}{2}$ corner of said Section 10 bears N.19°53'28"W.,

178 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use NE $\frac{1}{4}$ NW $\frac{1}{4}$ and N 1/2 NE $\frac{1}{4}$ Section 10, T.21S., R.61E.,
Give location of place of use by legal subdivision M.D.B.M.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered _____

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks it is proposed to subdivide and build residences on the
120 acres involved.

DESCRIPTION OF PROPOSED WORKS

Drill 16" well 700 feet deep, install pump, pressure tank and pipe

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$32,000.00
6. Estimated time required to construct works 2 years
7. Remarks _____

For use of applicant

Sherwood Park Inc., Applicant.

By /s/ Harlan Brown

Compared A.P.D.R.

This sheet inspected _____

_____, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby ~~grant~~ the same, ~~subject to the following limitations and conditions~~ on the grounds that applicants failed to submit plans of the proposed subdivision to this office, together with a Certificate of Public Convenience and Necessity from the Public Service Commission of Nevada in accordance with letter dated November 20, 1953.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

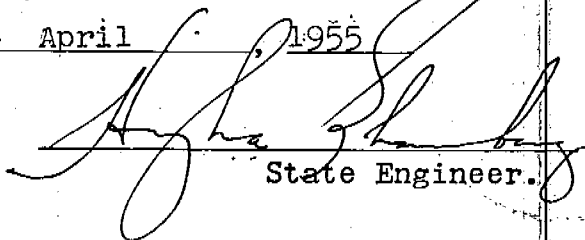
Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed JUN 1 1953 under 15073

WITNESS MY HAND AND SEAL this 4th day of April, 1955


State Engineer.